

and (c) withdraw the lands from all forms of mineral entry.

DATES: Public comments must be submitted by February 13, 1996.

FOR FURTHER INFORMATION CONTACT: Lynda J. Roush, Area Manager, Bureau of Land Management, Arcata Resource Area, 1695 Heindon Road, Arcata, CA 95521-4573. Telephone (707) 825-2300.

SUPPLEMENTARY INFORMATION: The EA was prepared in accordance with the requirements set forth in the Code of Federal Regulations (43 CFR 1610.5) to amend the Arcata Resource Area Management Plan.

The issues and concerns addressed in the EA focus on changing the status of lands north of the Mattole River Estuary as outlined in the above summary.

The King Range Vicinity Management Area contains a more suitable management prescription for public lands contiguous to and in the general vicinity of the King Range National Conservation Area (KRNCA) than does the Scattered Tracts Management Area.

Inclusion of these lands into the Mattole ACEC and withdrawal from all forms of mineral entry would protect the resource values of the lands consistent with the existing ACEC lying within the boundaries of the KRNCA, which was withdrawn from mineral entry by Act of Congress, October 21, 1970 (Pub. L. 91-475).

The EA is available to the public for review. Availability has also been published in local and county newspapers. There will be a 60-day comment period beginning with publication of this notice. Public comments must be in writing and mailed to the above address.

Following the 60-day comment period, action will be taken by the California State Director to approve or disapprove the proposed addition to the ACEC and make a recommendation to withdraw the lands from all forms of mineral entry. Approval of the proposed Arcata RMP amendment by the California State Director will constitute formal designation of the ACEC.

Lynda J. Roush,
Arcata Area Manager.

[FR Doc. 95-29847 Filed 12-14-95; 8:45 am]

BILLING CODE 4310-40-P

[NV-930-1430-01; N-60033]

Notice of Realty Action: Non-Competitive Sale of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Non-competitive sale of public lands in Clark County, Nevada.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 and Section 209 of Pub. L. 94-579, the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 1719).

Mount Diablo Meridian, Nevada

T. 19 S., R. 62 E.,

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{2}$,

Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

Sec. 24, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 282.5 acres, more or less.

This parcel of land is being offered as a non-competitive sale to Las Vegas Motor Speedway, Inc. which proposes to use the land for parking, storage, and related uses for and in conjunction with a motor speedway to be built on privately owned property. The land is not required for any federal purpose. The non-competitive sale is consistent with current Bureau planning for this area and would be in the public interest.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All the oil, gas, sodium, potassium, and saleable minerals in the land so patented, and to it, its permittees, licensees, and lessees the right to prospect for mine and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. An easement for roads, public utilities, and flood control purposes in accordance with the transportation plan for Clark County.

2. Those rights for a roadway which have been granted to Nevada Department of Transportation by no. Nev-057852 under the Act of August 27, 1958 [72 Stat. 916; 23 U.S.C. 317(A)].

3. Those rights for a power transmission line which have been granted to Nevada Power Company by grant no. N-53399 under the Act of December 21, 1928 (45 Stat. 1057; 43 USC 617D).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral material disposal laws. This segregation will terminate

upon issuance of a patent of 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, 4765 W. Vegas Drive, Las Vegas, Nevada 89108. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with Public Law 94-579 or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: December 17, 1995.

Mason K. Hall,

Acting District Manager, Las Vegas, NV.

[FR Doc. 95-30540 Filed 12-14-95; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1430-01; N-59007]

Partial Cancellation of Proposed Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates the segregative effect of a proposed withdrawal insofar as it affects 317.50 acres of public land requested by the Department of the Army, Corps of Engineers for flood control facilities in Clark County, Nevada. This action will open the 317.50 acres to surface entry and mining, subject to valid existing rights, the provision of existing withdrawals, other segregations of record, and the requirements of applicable law.

EFFECTIVE DATE: January 16, 1996.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-785-6532.

SUPPLEMENTARY INFORMATION: A Notice of Proposed Withdrawal was published in the Federal Register, 59 FR 60998, November 29, 1994, which temporarily segregated the lands described therein from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights. The Corps of Engineers

has determined that certain lands will not be needed in connection with the flood control facilities and has cancelled its application for those lands. The lands are described as follows:

Mount Diablo Meridian

T. 22 S., R. 60 E.,

Sec. 8, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and
E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 17, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and
W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 18, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, and
W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

The lands described aggregate 317.50 acres in Clark County.

At 9 a.m. on January 16, 1996 the lands will be opened to the operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals, other segregation of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on January 16, 1996, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

At 9 a.m. on January 16, 1996 the lands will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provision of existing withdrawals, other segregation of record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: December 1, 1995

William K. Stowers

Lands Team Lead.

[FR Doc. 95-30539 Filed 12-14-95; 8:45 am]

BILLING CODE 4310-HC-P

Fish and Wildlife Service

Endangered and Threatened Species Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that Region 1 of the U.S. Fish and Wildlife Service has issued the following permits, between April 1, 1995 and September 30, 1995, for incidental take of threatened or endangered species from applications duly received according to section 10 of the Endangered Species Act of 1973, as amended (Act). Each permit listed as issued was granted only after it was determined to be applied for in good faith, and that it was consistent with the Act and applicable regulations.

Name	Permit No.	Issuance date
Fieldstone/La Costa Associates and City of Carlsbad	795759	6/7/95
City of Waterford, CA. ..	801047	6/9/95
Murray Pacific Corporation	777837	6/26/95
Clark County; Cities of Las Vegas North Las Vegas, Henderson, Boulder City, and Mesquite, NV.; Nevada Department of Transportation	801045	7/11/95
Estate of Edward V. Regli	803749	8/30/95
Nevada Division of State Parks	804120	9/1/95

FOR FURTHER INFORMATION CONTACT:

Chief, Division of Consultation and Conservation Planning, U.S. Fish and Wildlife Service, 911 NE 11th Avenue, Portland, Oregon 97232-4181 (503-231-6241). Please refer to the permit number listed above when requesting information.

Dated: December 8, 1995.

Thomas J. Dwyer,

Deputy Regional Director, Region 1 Portland, Oregon.

[FR Doc. 95-30567 Filed 12-14-95; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF INTERIOR

Fish and Wildlife Service

Availability of a Draft Environmental Impact Statement/Environmental Impact Report and Receipt of Applications for Incidental Take Permits Associated With a Natural Community Conservation Plan/Habitat Conservation Plan for the Central and Coastal Subregion, Orange County, California

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice of availability.

SUMMARY: Orange County (lead applicant), the University of California at Irvine, the Transportation Corridor Agency, Metropolitan Water District, Santiago County Water District, Irvine Ranch Water District, The Irvine Company, Chandis-Sherman Companies, and Southern California Edison each have applied to the Fish and Wildlife Service (Service) for 75-year incidental take permits pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). In addition, the Service anticipates that the cities of Anaheim, Costa Mesa, Irvine, Laguna Beach, Laguna Niguel, Lake Forest, Newport Beach, Orange, and Tustin also will apply for individual permits. This notice advises the public that the application package for these related permits is available for public review. The package includes a Natural Community Conservation Plan/Habitat Conservation Plan (NCCP/HCP) for the Central and Coastal Subregion of Orange County, a draft Implementing Agreement (IA), and a draft joint programmatic Environmental Impact Statement/Environmental Impact Report (EIS/EIR).

The proposed incidental take would occur due to habitat loss resulting from residential, commercial, and recreational developments with associated infrastructure. The proposed permits would authorize the incidental take of the threatened coastal California gnatcatcher (*Poliophtila californica californica*) and endangered peregrine falcon (*Falco peregrinus*). Under special conditions, incidental take also would be authorized for the endangered Riverside fairy shrimp (*Streptocephalus woottoni*), southwestern arroyo toad (*Bufo microscaphus californicus*), least Bell's vireo (*Vireo bellii pusillus*), southwestern willow flycatcher (*Empidonax traillii extimus*), and Pacific pocket mouse (*Perognathus longimembris pacificus*).

The permit applicants also request coverage of an additional 35 unlisted